



Dear Potential MRBES Exhibitor:

We are excited about the **5th Annual Economic Summit & Expo** scheduled for **Friday, June 5, 2009 to be held at the Colorado Convention Center in Denver, Colorado.**

We are planning an informative, three-track event for professionals, small business owners, and youth. Included in our event are educational workshops and a Leadership Luncheon with opportunities to network with community and corporate leadership. We're also including an exciting daylong expo that will include "avenues" for Supplier Diversity representatives, Health & Wellness, B2B service providers, and a Job Fair. We will also offer registrants one-on-one business, career and financial counseling sessions during our FREE expo.

We hope your company or organization will take advantage of this opportunity to exhibit your goods and services to an expected 1000 expo visitors for a very affordable price.

Small business and non-profit exhibitor booths are only \$250 (**\$200 Early Bird price through April 15, 2009**). Large non-profit & corporate exhibitor booths are only \$750.00 (**\$650 Early Bird price through April 15th**).

If you have any questions or concerns, please call 303-400-5928. Thank you for your time and interest in the Economic Summit.

Regards,

MRBES Committee

*** MRBES is a 501(c)(3) non-profit organization ***



EXHIBITOR REGISTRATION FORM

5th Annual Economic Summit & Expo (MRBES)
The premier multicultural business leadership conference in the West
Friday, June 5, 2009 at the
Colorado Convention Center, Denver, CO.

Please Complete & Fax Back to Carla Ladd at (303) 484-4325

Company Name: _____

Contact Name: _____ Title: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-Mail: _____

EXHIBITOR PACKAGES

- o Exhibitor Package I _____ \$750 Corporations, Gov't Agencies, & Large Non-profits
 - ◆ (1) 10' x 10' exhibit booth space with signage and draping, 2 chairs and a wastebasket
 - ◆ (4) All-access Summit tickets, including admission to the Leadership Luncheon
 - ◆ Listing as an exhibitor on conference web site
 - ◆ Listing as an exhibitor in conference brochure *deadline for inclusion March 1, 2009
 - ◆ Listing as an exhibitor in conference program book *deadline May 9, 2009
 - ◆ Opportunity to exhibit your products/services to over 1,000 aspiring, emerging, and established business owners, corporate professionals and youth
 - ◆ Electricity and phone are available (additional cost)
 - ◆ Professional staff attentive to your needs before, during and after the show

- o Exhibitor Package II _____ \$250 Small Business, Small Non-profits
 - ◆ (1) 10' x 10' exhibit booth space with signage and draping, 2 chairs and a wastebasket
 - ◆ (2) All-access Summit tickets, including admission to the Leadership Luncheon
 - ◆ Listing as an exhibitor in conference brochure *deadline for inclusion March 1, 2009
 - ◆ Listing as an exhibitor in conference program book *deadline May 9, 2009
 - ◆ Opportunity to exhibit your products/services to over 1,000 aspiring, emerging, and established business owners and corporate professionals
 - ◆ Electricity and phone are available (additional cost)
 - ◆ Professional staff attentive to your needs before, during and after the show

Additional conference tickets are available for \$50 each _____ \$ _____
*this is a reduced rate for exhibitors and is limited to 2 additional tickets per booth space

TOTAL \$ _____